



County Counsels' Association of California

2010 Annual Meeting **The Westin Monache Resort, Mammoth** **September 15-17, 2010**

CONFERENCE INFORMATION

The 2010 Annual Meeting will be held September 15-17, 2010, at the The Westin Monache Resort, Mammoth. The schedule begins Wednesday with Board and Committee meetings, followed by the Welcoming reception at 6:00 p.m. The program begins on Thursday with registration and breakfast and concludes at noon on Friday.

Registration Fee - \$355.00. The registration fee includes conference materials, Wednesday's Welcome reception; Thursday's breakfast, lunch, Run-Walk-Crawl-A-Thon, and dinner; and Friday's breakfast. Each registrant, whether attending for MCLE credit or not, must pay the full registration fee. No discounts are available for those attending partial sessions. Registrants may not share or split registration fees.

Register by September 2, 2010. Mail the registration form and registration fee to County Counsels' Association, 1100 K Street, Suite 101, Sacramento, CA 95814. Payment should be made out to **County Counsels' Association**. After **September 2, 2010**, fax the registration form to (916) 443-8867.

Guest Fee - \$100.00. Each registrant bringing a guest must pay the full Guest Fee. The Guest Fee includes Wednesday's Welcome reception, Thursday's Run-Walk-Crawl-A-Thon, and dinner. No other events or meals are included.

Cancellation and Refund Policy. Registration cancellations must be mailed or faxed to County Counsels' Association by 5:00 P.M. on **September 2, 2010**. Cancellations made after **September 2, 2010**, are not subject to refunds due to meal and printing guarantees. If there are late registrations to offset meal and printing guarantees, the Association will make every effort to refund cancelled registrations (less a \$35 processing fee). Registrants who have cancelled will receive copies of printed conference materials and handouts if a refund is not possible.

Conference Materials - \$40.00. To order conference materials only, send a request to Mary Penney at mpenney@coconet.org. Orders must be placed by **September 2, 2010**.

HOTEL INFORMATION

The Westin Monache Resort, Mammoth
50 Hillside Drive
Mammoth Lakes, CA 93546
TEL (760) 934-0400 FAX (760) 934-4686
Reservations: (888) 627-8154

Accommodations: \$169 single/double. Current occupancy tax is 13.75%. For any additional taxes and fees, contact the Hotel.

Reservations/Cancellation: Make your room reservation by **August 24, 2010**. To secure the group rate, reference the group name "County Counsels' Association Annual Meeting". All reservations require first night's deposit or credit card guarantee. When making reservations, inquire about cancellation and early departure policies.

Transportation: Complimentary shuttle provided from the Mammoth Airport.

Parking: The Westin Monache Resort Fee is \$25 per night per room. Included in the fee is underground valet or self-parking.

For More Information: To find links to the Hotel's website, visit the online version of the "CLE News Conference Announcement" at <http://www.coconet.org/conferences/clenews/am10.html>.



County Counsels' Association of California

**2010 Annual Meeting
September 15-17, 2010
The Westin Monache Resort, Mammoth
Mammoth Lakes, California**

CONFERENCE AGENDA

(Revised September 10, 2010)

This activity has been approved for MCLE credit by the
State Bar of California in the amount of 7.5 MCLE Credit
(This includes 1.0 Hour of *Legal Ethics* Credit)

Wednesday, September 15, 2010

12:00 p.m. – 5:00 p.m. **Committee and Board of Directors Meeting**

6:00 p.m. – 7:00 p.m. **Welcome Reception**

Thursday, September 16, 2010

8:00 a.m. – 8:30 a.m. **Registration and Continental Breakfast**

8:30 a.m. – 8:45 a.m. **Welcome and Business Meeting**

9:00 a.m. – 10:15 a.m. **Conducting Effective Personnel Investigations**
(1.25 Hours MCLE Credit)
Jeffrey Sloan, Esq., Renne Sloan Holtzman & Sakai, LLP,
San Francisco;
Ray Samuels, Public Safety Consultant and Investigations
Manager, Renne Sloan Holtzman & Sakai, LLP,
San Francisco

10:15 a.m. – 10:30 a.m. **Morning Break**

The County Counsels' Association is a State Bar of California Approved MCLE provider. The County Counsels' Association of California certifies that this activity conforms to the standards set forth in Section 7.1 for approved activities prescribed by the rules and regulations of the State Bar of California governing MCLE.

- 10:30 a.m. – 12:00 p.m. **“The Marijuana Ballot Measure and the Evolving Legal Landscape in California Marijuana Law”**
(1.5 Hours MCLE Credit)
Jeffrey V. Dunn, Esq., Partner, Best Best & Kreiger, Irvine
- 12:00 p.m. – 1:30 p.m. **Lunch: Keynote Speaker**
(No MCLE Credit)
Keynote Speaker:
Honorable Stanley Eller, Presiding Judge of the Mono County Superior Court, Mammoth Lakes
- 1:45 p.m. – 3:15 p.m. **Water Overview – 2010**
(1.5 Hours MCLE Credit)
Thomas M. Berliner, Esq., Partner, Duane Morris LLP, San Francisco
- 3:15 p.m. – 3:45 p.m. **Afternoon Break and Informal Roundtable**
- 3:45 p.m. – 4:45 p.m. **Ethics in Public Law**
(1.0 Hour *Legal Ethics* MCLE Credit)
Kurt W. Melchior, Esq., General Counsel, Nossaman LLP, San Francisco
- 4:45 p.m. **Adjournment**
- 5:00 p.m. – 6:00 p.m. **Run-Walk-Crawl-A-Thon**
- 7:00 p.m. – 9:00 p.m. **Annual Dinner**
Keynote Speaker:
Deena Kastor, Olympic Medalist & American Marathon Record Holder, Mammoth Lakes

Friday, September 17, 2010

- 8:15 a.m. – 8:45 a.m. **Continental Breakfast**
- 9:00 a.m. – 10:00 a.m. **Bad for Them, Good for You: Shifting Risk to Others in Contracts**
(1.0 Hour MCLE Credit)
Jeffrey J. Anhalt, Esq., Special Counsel, Duane Morris LLP,
San Francisco
- 10:00 a.m. – 10:15 a.m. **Morning Break**
- 10:15 a.m. – 11:30 a.m. **Status of Municipal Chapter 9 in the State of California**
(1.25 Hours MCLE Credit)
Barry S. Glaser, Esq., Partner, Steckbauer Weinhardt Jaffe,
LLP, Los Angeles;
Michael K. Slattery, Esq., FDIC, Irvine;
Paul R. Glassman, Shareholder, Greenberg Traurig LLP,
Santa Monica
- 11:30 a.m. – 12:00 p.m. **Roundtable Discussion**
(No MCLE Credit)
- 12:00 p.m. **Adjournment**



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Mammoth Lakes, California

REGISTRATION FORM

CONFLICT OF INTEREST CERTIFICATION

Are you employed as an attorney exclusively by a county counsel's office? Yes _____ No _____

If you checked "No," you are required to sign the Conflict Certification Statement below to be permitted to register for the conference.

If you are not able to sign this certification, please do not submit this registration form since you are not eligible to register.

Conflict Certification Statement: *I certify that I am not employed as an attorney exclusively by a county counsel's office and that neither I, nor any firm with which I am employed or affiliated, represents clients with interests adverse to counties or entities, which are represented by county counsels.*

Signature _____

Date _____

Name: _____ First Name on Badge: _____

Bar #: _____ Title: _____

County/Organization: _____

Street Address: _____

City: _____ Zip Code: _____

Telephone: _____ Fax: _____
(Area Code) (Area Code)

E-mail Address: _____

Emergency Contact (after 5:00 PM only): _____
(Name) (Area Code)

Special Needs (i.e., allergies, physical, dietary, etc.): _____

Registration Fee: Includes all conference materials; Wednesday's Welcoming reception; Thursday's breakfast and lunch, Run-Walk-Crawl-A-Thon and dinner; and Friday's breakfast. _____ \$355

NOTE: *No refunds will be given for cancellations received after September 2, 2010.*

Guest Fee: The Guest Fee includes Wednesday's Welcome reception; and Thursday's Run-Walk-Crawl-A-Thon and dinner. Each registrant bringing a guest must pay the full Guest Fee. No other events or meals are included. _____ \$100

Make check payable to "County Counsels' Association".

NOTE: *No refunds will be given for cancellations received after September 2, 2010.*

Guest's Name _____ Guest's Name on Badge _____

Return your completed registration form and check by September 2, 2010. After this date, registrations must be faxed to (916) 443-8867. If a receipt is required, contact the Association at (916) 327-7558.

Make checks payable to County Counsels' Association of California.

Mail to: County Counsels' Association
Attention: Mary Penney
1100 K Street, Suite 101
Sacramento, CA 95814-3941

Work Product Confidentiality: *Conference attendees are reminded that discussions of cases and matters still pending are confidential and subject to the attorney work-product privilege.*



County Counselors' Association of California

Annual Meeting Dinner
The Westin Monache Resort, Mammoth
Mammoth Lakes, California
Thursday, September 16, 2010
7:00 – 9:00 P.M.

Dinner Menu

Truffle Chicken – Roasted Chicken Breast

Stuffed with black truffles, caramelized shallot mashed potatoes and wild mushroom ragu

or

Porcini Sea Bass

Braised fennel, leeks, fingerling potatoes, roasted garlic emulsion

Salad

Sonoma field greens with roasted tomato vinaigrette

Dessert

Crème Brulee vanilla custard with burnt sugar crust, seasonal berries

Dinner Entrée Selection

Registrant's Name: _____ **Chicken** **Fish**

Guest Name: _____ **Chicken** **Fish**

IMPORTANT!!!
IN ORDER TO RECEIVE YOUR
SELECTED DINNER ENTRÉE,
INCLUDE THIS FORM WITH YOUR
ANNUAL MEETING REGISTRATION FORM